

Let us Worship the King – His way

Psalm 95

This Psalm is about worship. And the heart of the matter is most practical. The Sovereign King is to be worshipped. But not any old way will do. There is a prescribed way of worshipping the High King. It is not up to the individual. It is up to the King. And the King gives His people three basic ways to worship Him.

By Rejoicing **v.1-5**

Because he is our refuge and rescuer v.1-2

Because he is bigger than the world itself v.3-5

THEREFORE: *Get loud before God*

By Revering **v. 6-7b**

Because he is our Maker v.6

Because he is our God v.7

THEREFORE: *Get low before God*

By Responding **v.7c-11**

Because he is speaking today v.7c-9

Because he is outraged with sin v.10

Because he is serious with his warnings v.11

THEREFORE: *Get listening to God*

Pondering the Principles

- Get loud before God.
 - What tends to break down reservations allowing us to vocalize ourselves publicly?
 - JOY
 - What examples can you bring up for this truth?
 - At kid's game
 - Over an exciting event
 - Surprised by a gift
 - What inhibits us from “making a loud, joyful noise” publicly before the LORD?
- Get low before God.
 - Notice the three verbs in the passage: worship (i.e. prostrating), bow, kneel
 - How are these actions reflected in our lives?
 - How can this emphasis help shape the first emphasis
 - Rejoicing without revering =
 - Revering without rejoicing =
- Get listening to God.
 - 1Samuel 15:22-23 are essential verses to remember.
 - How do warnings play into the Christian life?
 - What is this rest to which the psalmist refers? Cf. Heb. 3:7-4:16
 - What are signs of hard heartedness?
 - What are some practical ways of growing in obedience?
 - Why would this three-fold prescription of worship glorify God the most?
 - Three-fold worship = rejoicing/revering/responding
 - A glad-hearted seriousness that effects daily living.