

# Junior Notes

## A Collaboration of The Chapel Pulpit and Cultivating Hearts: Chapel Children's Ministries

### The Continuing Responsibilities of our Present Privileges

*Hebrews 10:19-25*

*Pastor Russ Kennedy, March 14, 2003*

Introduction:  
This part of the sermon is used to set the stage and get our attention!

#### Introduction

Verses 19-21 remind us and point us back to the wide valleys of truth we have just passed through. Since we have these amazing \_\_\_\_\_ which are summed up in these two phrases:

- \_\_\_\_\_ – Our confidence to enter. This privilege rests on the sacrifice of \_\_\_\_\_. It is what He has done in providing a new and \_\_\_\_\_ way which has opened the curtain into the Holy of Holies, the very Presence of God.
- \_\_\_\_\_ – Our High Priest over the church. This privilege rests on the person of \_\_\_\_\_. He is our High Priest, not just over the New Covenant church, but over all the house of God of \_\_\_\_\_ the ages.

Out of New Covenant \_\_\_\_\_ emerge Biblical duties. In order to do our responsibilities with regularity and delight, we must \_\_\_\_\_ the disciplines that go support them. So there are duties and disciplines:

- \_\_\_\_\_ – These are what God requires. Not doing them is sin. They are \_\_\_\_\_ of our spiritual maturity.
- \_\_\_\_\_ – In order to cultivate regular obedience, there are \_\_\_\_\_ of Christian discipline which will help us to be consistent. They are how we translate the commands of the Bible into regular practice. They do not measure, but they \_\_\_\_\_ our spiritual maturity.

#### \_\_\_\_\_ with God (v.22)

##### **Its Great** \_\_\_\_\_

What does it mean, "to draw near to God?"

- It is a directing of the \_\_\_\_\_ into the Presence of God who is as distant as the Holy of Holies in heaven and yet as near as the door of prayer entered by \_\_\_\_\_.
- Drawing near is a conscious inner effort to \_\_\_\_\_ your attention on God and to worship and fellowship with Him by Jesus Christ.

##### **Its High** \_\_\_\_\_

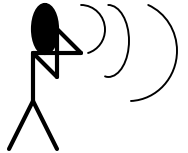
When we draw near, we must have a true heart, genuine faith, cleansed consciences and purified \_\_\_\_\_.

- The more you discipline yourself to turn the inner focus of your attention on \_\_\_\_\_ and think about Him and talk to Him and commune with Him, the richer will be your personal and our corporate drawing near.

#### \_\_\_\_\_ to our Hope (v.23)

##### **Its Biblical** \_\_\_\_\_

The words here command us to cling to something with \_\_\_\_\_ our might. I do not think it means to convey an act of desperation, like clinging to a life jacket or a rescuing rope.



No, it is the grace enabled holding fast and embracing of something that is \_\_\_\_\_ and sustaining.

- So our hope is a conviction and assured belief about the \_\_\_\_\_ of God for the next moment all along the way to eternity. We \_\_\_\_\_ God's promises, we believe them, we take \_\_\_\_\_ of them for ourselves, we \_\_\_\_\_ hard to make them real in our lives, we refuse to let them go so that eventually they become treasured possessions to which we cling and which anchors and draws our souls heavenward to Jesus. Obeying this command all the way through death \_\_\_\_\_ that we are God's people. God's people \_\_\_\_\_ cling to their hope.

### **Its God-centered \_\_\_\_\_**

If we are going to hold fast to our hope in God's promises when the crunch time comes, then we must be absolutely \_\_\_\_\_ that God is true to Himself and His Word.

### **\_\_\_\_\_ for One Another (v.24-25)**

What is being commanded here is authentic care and concern for one another that translates our savoring of the supremacy of \_\_\_\_\_ into sacrificial deeds of love for \_\_\_\_\_.

#### **By \_\_\_\_\_ One Another**

So we must know one another. What is actually commanded here is a focusing of our \_\_\_\_\_ on one another that grows and develops our \_\_\_\_\_ and our knowledge that is like the way we are to develop our relationship with Jesus.

#### **By \_\_\_\_\_ One Another**

We need to care for one another by knowing each other so \_\_\_\_\_ that we can motivate and stir one another up.

#### **By Having Biblical \_\_\_\_\_**

We are to study and know people well in order to stir them up and motivate to \_\_\_\_\_ and \_\_\_\_\_. We want to be pushing people in their loving and in their serving.

#### **By Faithfully \_\_\_\_\_ Together**

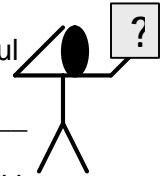
We learn to know each other well enough to motivate one another to love and good works in gathering together to encourage one another.

- Not forsaking –We must not \_\_\_\_\_ our gathering together. There is first a forsaking of it in our \_\_\_\_\_. We do not value being together as God's people. Then we forsake it in our action.
- But encouraging –The point is that we are to actively engage in \_\_\_\_\_ one another along in the process of growing in grace.

As we come upon the end of the eschatological age, we must do this \_\_\_\_\_. We must gather \_\_\_\_\_, consider \_\_\_\_\_, encourage \_\_\_\_\_ and be \_\_\_\_\_ faithful.

### **Conclusion**

- Draw \_\_\_\_\_ to God. Commune with Him. Turn the inner eyes of your soul in delighted reflection on \_\_\_\_\_.
- Hold to your \_\_\_\_\_. Never let go of the promises of God. Fight \_\_\_\_\_ with the Word. Do so because God is faithful.
- \_\_\_\_\_ for one another. Give time and attention to be actively engaged with one another to \_\_\_\_\_ one another to love and good works. Do this by not forsaking our gathering together in all the ways we do and at all the times we do.



Conclusion:  
This part summarizes or reviews the main points of the sermon and often tells us how our lives should be changed from what we have learned.

**Agree with one of your friends to encourage each other in your faith. Pray with them that God will help you be a good friend. Bring your paper together to me for a surprise!**

**Pastor Dale**